



Join AVCOG for the 31st Annual  
**Planning Day**

**FEE: Includes workshop, all material, refreshments and lunch.**

**Registration Per Person:**

AVCOG Members \$35.00  
Non-member \$60.00  
Executive Committee/General Assembly Representatives Free

**PLANNING DAY 2018 - November 1 2018**

**PLEASE REGISTER: [krobichaud@avcog.org](mailto:krobichaud@avcog.org) by Thursday, October 25, 2018.**

Name \_\_\_\_\_ Title \_\_\_\_\_  
Affiliation \_\_\_\_\_ Address \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_  
Affiliation \_\_\_\_\_ Address \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_  
Affiliation \_\_\_\_\_ Address \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone \_\_\_\_\_

**Please make checks payable to: Androscoggin Valley Council of Governments**

Accommodations will be made for persons with disabilities. Auxiliary aids will be provided upon advance request. Requests for accommodations or auxiliary aids must be made 72 hours prior to the meeting.

**Please Pre-register by:**  
***Thursday, October 25, 2018***

**Late Fee \$10.00, effective 10/26/2018**

**PLEASE MAIL TO: Keri Robichaud**  
Androscoggin Valley Council of Governments  
125 Manley Road  
Auburn, ME 04210

**[KRobichaud@avcog.org](mailto:KRobichaud@avcog.org)**

**This registration is your receipt, please keep a copy.**

*Thursday, November 1, 2018*  
*Hilton Garden Inn*  
*Conference Center*  
*Auburn, ME*

**8:30 - 8:50 a.m. - Registration**

**8:55 - 9:10 a.m. - Opening Remarks**

**9:10 to 10:30 a.m.**

**Option 1: Short Term Rentals Panel Discussion**

Short term housing rentals (Airbnb, Vrbo, etc.) are becoming more common everywhere. Learn what legal issues should be considered before regulating short term rentals, hear what other communities have done, and ask questions of the panel.

**Presenters: Benjamin T. McCall, Bergen & Parkinson, LLC, Maureen O'Meara AICP, Town of Cape Elizabeth, John Root, Town of Rockland**

**Option 2: Stormwater for Projects**

This workshop addresses Stormwater issues that towns should consider when reviewing new projects, (designed for towns which are not an MS4 community).

**Presenters: Jeff Denis, Maine DEP Watershed Management Unit**

**10:35 to 11:50 a.m.**

**Option 1: Regional Status of Electric Cars and Chargers**

Do you know where the closest electric vehicle charging station is? Interested in how one might benefit your town? Come find out more about the uptake of electric cars in Maine, what is being done to expand the charging network in our region, and how this new technology is benefitting communities.

**Presenters: Scott Vlaun Center for Ecology-Based Economy (CEBE), Barry Woods, ReVision Energy, Sophie Janeway, Natural Resources Council of Maine**

**Option 2: Roads and the new Discontinuance Process**

Confused about the difference between abandonment and discontinuance of roads? Hopefully you won't be after this session. The new discontinuance process which took effect October 2018 will be presented and questions answered.

**Presenters: Jim Katsiaficas, Perkins Thompson, Breana Gersen, Maine Municipal Association**

**12:00- 1:25 p.m.**

**Lunch, AVCOG General Assembly Meeting/Program**

**1:30 - 3:00 p.m.**

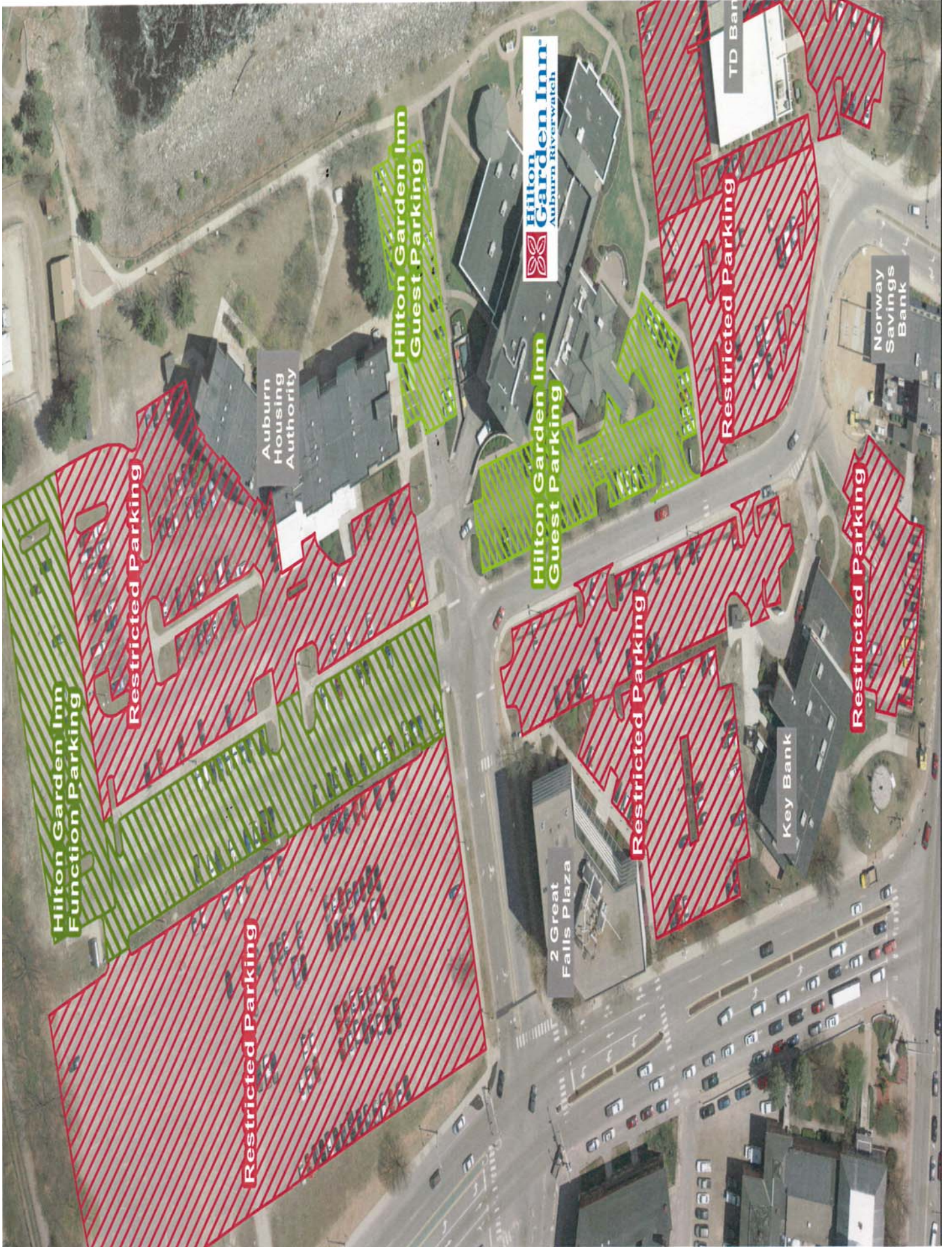
**Marijuana Laws and Ordinance Development**

You may think we've been here and done it but it's changed . . . again. 2018 has been a busy year for the State legislature which passed a new Adult Use/Recreational Law and updated Medical laws. This session will provide a summary of the new laws and discuss how the town as an employer is affected, and how to approach and what to consider in ordinance development for regulating medical and adult use.

**Presenters: Mary Costigan & Ann Freeman, Bernstein Shur**

Please see the next page for correct parking instructions





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Guest Parking

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Auburn Riverwatch

2 Great Falls Plaza

Restricted Parking

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